JPA Regular Board Meeting Minutes
Kern Non-Districted Land Authority (KNDLA)
Monday, March 23, 2026, at 2:00 p.m.

JPA DISTRICT REPRESENTATIVES AND ALTERNATES PRESENT

Derek Yurosek, Arvin-Edison
Amrit Mangat, Buena Vista
Spencer Birch, Cawelo
Wes Shyrock, KCWA ID4
Kevin Antongiovanni, Kern Delta
Andrew Hart, Kern Tulare
Eric McDaris, Kern Water Bank
Kevin Andrew, North Kern
Royce Fast, Pioneer
Barry Watts, RRBWSD
Dan Waterhouse, Semitropic
Bret Sill, Shafter-Wasco/7th Standard
Brandon Morris, Southern San Joaquin
Gary Morris, West Kern
Colby Fry, Wheeler Ridge
Debbie Wise, KNDLA
Devon Yurosek, KNDLA

JPA DISTRICT REPRESENTATIVES AND ALTERNATES BY TELECONFERENCE

Brian Grant, Olcese
Chad Hathaway, Eastside
Donna Semar, KCWA ID4

OTHERS PRESENT/ PARTICIPATING

Rachelle Echeverria, RRBWSD
Valerie Kincaid, Paris Kincaid Wasiewski
Jenny Holtermann, KNDLA
Randy Bloemhof
Austin Snedden
Michelle Anderson
Chisholm Twisselman
Dave Hampton
Taylor Blakslee

OTHERS VIRTUAL

Alanna Goodell
Dan Raytis
Dave Halopoff
David Cameron
Greg Hammett
Jeevan Muhar
Joe Butkiewicz
Kate Zenger
Richard Iger
Sheridan Nicholas
Stacie Ann Silva
Steve Torigiani
Tim Ashlock
Trent Taylor

1. **Roll Call**
   Chairman Watts called the meeting to order at 2:00 p.m. after confirming the presence of a quorum, as required by the JPA Agreement.

2. **Flag Salute**
   Completed.

3. **Public Input**
   None.

4. **Approval of Minutes**
   a. A motion was made by Director Derek Yurosek and seconded by Director McDaris to approve the minutes of February 23, 2026, regular board meeting. The motion carried.

5. **Financial Report**
   a. **Accounts Payable**
      Ms. Holtermann reviewed the deposits and monthly bills. A motion was made by Director Andrews and seconded by Director Hart to approve and authorize payment of disbursements as presented. Motion was carried unanimously.
   b. **Subbasin Cost Share Agreement**
      Ms. Holtermann reviewed the cost share agreement for the Kern Subbasin costs. KNDLA will be responsible for their portion of the costs. A motion was made by Director Hart and seconded by Director Fast. Motion was carried.

6. **Administration**
   a. **Executive Director Report.**
      Ms. Holtermann provided a report on the administration and technical work completed during the month. Holtermann also shared on the Kern subbasin SGMA meeting updates.
   b. **Demand Management Update**
      Ms. Holtermann provided an update on the meetings held with Provost and Pritchard and the ad hoc committee to review options for a demand management proposal.

7. **DWR Grant Administration**
   a. **Report on DWR Grant Administration**
      Mr. Gianquinto updated the board on the close out of the grant in progress.

8. **County of Kern Participation**
   a. **Kern County Participation Ad hoc Committee Report**
      No report was provided.

9. **Legal**
   a. **Statewide Update**
      Ms. Kincaid reported on State Water Board updates as well as the finalized Annual reports for the subbasin at DWR. Kincaid also provided a legislative update on potential bills addressing water, groundwater and flood water flow.

10. **New Business**
    None.

11. **Correspondence**
    None.

12. **Adjournment**
    A motion to adjourn was made by Director Hart and seconded by Director McDaris The motion carried unanimously, and the meeting was adjourned at 2:40 p.m.

Respectfully submitted,

Jenny Holtermann